

**2025 Travis County Youth Show**  
**Thursday, January 16 - Saturday, January 19, 2025**  
**Youth Fair Entries**

**ENTRY DEADLINE:** Wednesday, October 9 (to ag. dept.)

**ENTRY FEE:** \$10.00 per entry

**\*\*\*You MUST be an  
FFA or 4-H member  
to enter a project!!!**

**RULES:**

- 1.) All entries must be hand-made by the exhibitor.
- 2.) Each entry must have a Project Identification Form (provided at check-in).
- 3.) Each exhibitor will be permitted to enter a maximum of five (5) entries, with no more than one entry per class.
- 4.) Group projects are permitted in some divisions to allow two or more youth to work together. (An exhibitor may only participate in one (1) group project.)
- 5.) All projects must meet safety and electrical codes.
- 6.) No live animals!
- 7.) Each entry must have a written project worksheet to accompany it.
- 8.) Non-auction entries may be sold at the country store. There is a minimum of \$5.00 per item. The proceeds, minus a possible sales fee, go directly back to the exhibitor.
- 9.) **All items must be picked up during the announced release time.** Any projects that are not picked up become the property of the show. **NO EXCEPTIONS!**
- 10.) Exhibitors may sell two (2) items at the auction. A commission fee will be charged.
- 11.) All exhibitors who are eligible to sell are required to write a letter of appreciation to the purchaser of the project and present a buyer with a token of their appreciation.

**DIVISIONS:**

- A.) Baked Foods **\*\*\*Recipe Submissions are due online by November 16th at 5:00 p.m.\*\*\***
  1. *Chocolate Cakes (no cupcakes or cake balls)*
  2. *Other Cakes (no cupcakes or cake balls)*
  3. *Bar Cookies/Brownies (no tarts)*
  4. *Other Cookies (no tarts)*
  5. *Candies*
  6. *Pies*
  7. *Yeast Breads*
  8. *Fruit or Nut Quick Breads*
  9. *Mystery Ingredient (Bacon - type of recipe announced October 1)*
- B.) Preserved Foods
  10. *Jellies, Jams, Marmalades, & Preserves*
  11. *Picked Vegetables*
  12. *Barbecue Sauces*
  13. *Dried Foods (including jerky – no wild game)*
- C.) Textile
  14. *Constructed Garments*
  15. *Accessories (belts, scarves, button covers, etc.)*
  16. *Small Quilts*
  17. *Quilts*
  18. *Stuffed Animals/Stuffed Dolls*
  19. *Pillows*
  20. *Needle Work*
  21. *Knitting/Crochet*
- D.) Group
  22. *Textiles*
  23. *Wooden Indoor Furniture*
  24. *Wooden Outdoor Furniture*

- E.) Arts
25. *Color Drawings – chalk, pencil, oil*
  26. *Black/White Drawings – charcoal, ink, pencil*
  27. *Mixed Media*
  28. *Paintings – oil, acrylic*
  29. *Paintings – tempera, water color, gouache*
  30. *Original Sculpture*
  31. *Small Recycled Trash to Art (under 24" x 24")*
  32. *Large Recycled Trash to Art (over 24" x 24")*
- F.) Crafts
33. *Artistic Compositions (artificial flowers, mirrors, shadow boxes, antlers, etc.)*
  34. *Jewelry & Beads*
  35. *Lamps*
  36. *Wreaths*
  37. *Leather Craft*
  38. *Mosaics*
- G.) Photography
39. *Landscape, Flora, or Scenic*
  40. *People*
  41. *Animals or Wildlife*
  42. *Food*
  43. *Computer Enhanced*
  44. *Details & Macro*
  45. *Night*
  46. *Theme (Industrial)*
- H.) Woodworking
47. *Wooden Furniture*
  48. *Small Tabletop Accessories/Decorative Items*
  49. *Large Accessories*
- I.) Plants **\*\*\*Plant Orders are due online by September 20 at 5:00 p.m.\*\*\***
50. *Foliage Plants*
  51. *Succulents/Cacti*
  52. *Vines*
  53. *Flowering Plants*
  54. *Fern*
  55. *Dish Gardens – Succulent/Cacti*
  56. *Dish Gardens – Foliage*
- J.) Agricultural/Outdoor Recreation
57. *Field Machinery and Equipment*
  58. *Shop Equipment*
  59. *Pick-up and ATV Equipment*
  60. *Livestock Equipment*
  61. *Farm Equipment Restoration*
  62. *Game Equipment (feeders, stands, & blinds)*
  63. *Non-Towable Cooking Equipment*
  64. *Indoor/Outdoor Metal Furniture*
  65. *Blacksmithing*
  66. *Supplied Plan Class*
  67. *EXHIBITION ONLY: Farm Equipment Restoration*
  68. *EXHIBITION ONLY: Trailers*
  69. *EXHIBITION ONLY: Towable Cooking Equipment*